**Official Entry Form**

Check the appropriate entry category box for your entry.

**A** [ ]  **Studies, Research and Consulting Engineering Services** Projects not involved with the preparation of construction documents. Non-design services engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| New Products, Materials and Technologies | Basic Research and Studies | Expert Testimony | Computer/Software Technology | Technical Papers |

**B** [ ]  **Building/Technology Systems** Building/Technology Systems engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Mechanical/Electrical | Computer Technology | Communication | Acoustics | Software Systems |

**C**[ ]  **Structural Systems** Structural Systems engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Foundations | Tunnels | Buildings | Seismic Design | Towers |
| Bridges | Sports Facilities |  |  |  |

**D**[ ]  **Surveying and Mapping Technology** Surveying and Mapping Technology including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Geometrics | ALTA | Survey Mapping | Control | GPS |
| Monitoring or Construction Surveying | Land Title and Right Surveys | GIS/LIS | Photogrammetry |  |

**E**[ ]  **Environmental** Environmental engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Hazardous Waste | Solid Waste | Restoration/Reclamation | Air Quality | Noise |

**F**[ ]  **Water and Waste Water** Water and Waste Water engineering including, but not limited to:

|  |  |  |  |
| --- | --- | --- | --- |
| Water Supply/Distribution/Treatment | Industrial Waste | Residuals Management | Wastewater Collection/Treatment and Disposal |

**G**[ ]  **Water Resources** Water Resources engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Hydraulics and Hydrology | Irrigation | Storm Water Management | Erosion Control | Recreational Facilities |
| Flood Control and Dams |  |  |  |  |

**H**[ ]  **Transportation** Transportation engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Highways | Railroads | Airports | Marine/Ports | Public Transit |
| Freight Intermodal Facilities |  |  |  |

**I**[ ]  **Special Projects** Special Projects engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Safety/Security | Land Development | Oil and Gas | Nuclear | Corrosion Protection |
| Mining, Metallurgy and Mineralogy | Program and Construction Management | Energy Production/Conservation | Industrial Processed/Materials Handling |

**J**[ ]  **Small Projects** Under $1 Million from any area of engineering.

**K**[ ]  **Energy** Energy engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Transmission and Distribution | Demand Side Management | Energy Usage Reduction Programs | Energy Efficiency – New and Retrofit | Energy Storage Technologies |
| Power Generation | Cogeneration | Renewable Energy |  |  |

**L**[ ]  **Industrial and Manufacturing Processes and Facilities** Industrial and Manufacturing Processes and Facilities engineering including, but not limited to:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Petrochemical | Biotech | Manufacturing | Heavy Industry | Industrial Waste |
| Materials Handling | Mining, Metallurgy, Mineralogy |  |  |

[ ]  **SMALL FIRMS PROJECTS** Any ACEC/N engineering or surveying firm up to 25 employees are eligible and compete only against other Small Firm projects. Submit a minimum of two photos and captions, with a maximum of six.

**Submitting Firm Information**

**Firm Name** Click here to enter text.

**Firm Representative** Click here to enter text.

**Address** Click here to enter text.

**City** Click here to enter text. **State** Click here to enter text. **Zip** Click here to enter text.

**Phone** Click here to enter text. **Cell** Click here to enter text. **Fax** Click here to enter text.

**Email** Click here to enter text.

***I as firm representative hereby authorize submission of this project into the ACEC/N 2016 Engineering Excellence Awards Completion.***

**Signature** Click here to enter text. **Date** Click here to enter text.

Type in or insert a scanned signature.

# Project Entry Information

**Title** Limit to 25 characters Title will be used as submitted for awards.

Example: Title of project by Firm name for Client name

 Click here to enter text.

**Address** No P.O. Boxes Click here to enter text.

**City** Click here to enter text. **State** Click here to enter text. **Zip** Click here to enter text.

Completion/Use Dates

**Scheduled** Click here to enter text. **Actual** Click here to enter text.

Category A Costs (Studies, Research and Consulting Engineering Services)

**Budgeted $** Click here to enter text. **Actual $** Click here to enter text.

Construction Costs

Note: If your firm was responsible for the entire project, then the Entrant’s Portion of the Total Project Construction Budget should equal the Total Project Construction Budget. If your firm was not responsible for the entire project, then the Entrant’s Portion of the Total Project Construction Budget should be only the amount of the project construction budget for which your firm was responsible.

**Total Project Budget $** Click here to enter text. **Total Project Actual $** Click here to enter text.

**Entrant’s portion of Total Project Budget $** Click here to enter text. **Entrant’s portion of Total Project Actual $** Click here to enter text.

**Was the project awarded through QBS process?** Check box. **Yes** [ ]  **or No** [ ]

Please complete the following sections. Text fields will expand to accommodate your response and it will allow formatting. Reference the judging criteria definitions in the cover letter/instructions for clarifications. Please note there is an Optional Graphics section at the end of the form where a location map and up to five additional charts/graphs may be added.

**Project Description:**

**A) Role of entrant’s firm in the project:**

 Click here to enter text.

**B) Firm Names, Locations, and Roles of Key Participants** Include contractors, subcontractors, other engineers, architects and designers significantly involved in the project.

 Click here to enter text.

**C) Entrant’s contribution in the following areas:**

**Problem:**

Click here to enter text.

**Solution:**

Click here to enter text.

**Challenges:**

Click here to enter text.

**Results:**

Click here to enter text.

**D) Describe the project in non-technical language for use in the award announcement and publications.** In 250 words or less, summarize the project in a compelling way for a general audience. This description will be used in all publicity.

 Click here to enter text.

**Six Different Photos or Graphics** In the matrix below, click on the icon and insert up to six photos sized to 6” x 4.5” or 4.5” x 6” at 300 dpi. Include three photographs of the completed project and three photographs of the planning, start-up, and/or construction phase. After inserting into the placeholder you can resize the pictures to final dimensions, either horizontal or vertical. Add the photo caption below it. Small Firm projects require a minimum of two photos and captions.

|  |
| --- |
| Photo 1: |
| Photo 1 Caption:Click here to enter text. |
| Photo 2: |
| Photo 2 Caption:Click here to enter text. |
| Photo 3: |
| Photo 3 Caption:Click here to enter text. |
| Photo 4: |
| Photo 4 Caption:Click here to enter text. |
| Photo 5: |
| Photo 5 Caption:Click here to enter text. |
| Photo 6: |
| Photo 6 Caption:Click here to enter text. |

**Mandatory for Category A Entries Only** Please email one pdf of the final project report containing the findings to Julie Sailer Julie@acecnebraska.org by the due date.

**Optional Graphics** – JPEGs of a Location Map and up to five additional Graphs/Charts may be included below.

**Location Map**

|  |
| --- |
|  |

**Additional Graphs/Charts referenced in the text**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**Please direct all entries and questions to Julie Sailer at 402/476-2572**

**CHECKLIST**

***Have you covered it all?***

1. [ ]  **Official Entry Form Completed and Signed**

**Double check these sections:**

[ ]  **Project Entry Information** (page 2)

Title typed exact for use on Award Certificates

[ ]  **Photos Sized Correctly** (page 3-4)

6”x 4.5” or 4.5” x 6” at 300 dpi

1. [ ] **Project Client and Owners Signatures Page** (separate page)
2. [ ] **Small photographic display panel done in PowerPoint** (separate file)

[ ]  Title Entered

Typed exact word for word as wanted printed on Award Certificates

1. [ ] **Entry Fee Payment**
	1. [ ]  Check mailed with the applicable entry fee payable to ACEC Nebraska
	2. [ ]  Credit Card payment via PayPal (Invoice sent upon receiving entry form)

**Email ALL completed documents to Julie Sailer** julie@acecnebraska.org **by October 30, 2015.**

Thank you for your contributions to Engineering in the State of Nebraska.